#### Name: **NAGESH MUSTAPURE** Date of Birth: DAY MONTH YEAR Age as on Year Month 20/06/2020 1990 30 31 01 **06** Country: INDIA Cite/Village: GULBARGA Place of Birth: State:-**KARNATAKA** Father's Name: English **UMAKANTH MUSTAPURE** Mother's Name: English VANDANA MUSTAPURE Religion:- (for statistical purpose only): HINDU Nationality: Gender Category Martial Status INDIAN Male $\mathbf{V}$ SC ST Single 🗹 OBC GEN 🗹 Married Female PAN: CTCPM6928E AADHAR No: 270297247714 If physically Type of disability Percentage of challenged, indicate disability relevant particulars

#### 1. Personal details: Use CAPITAL LETTERS & write clearly

2. Contact Details:

Address for Correspondence	Permanent address			
#2/37 KANKATTA,HUMNABAD,BIDAR-585353		#2/37 KANKATTA,HUMNABAD,BIDAR- 585353		
Email:	Phone No.(with STD code)	Mobile No.	Fax No.	
nagesh31190mustapure@gmail.com		+917760640222		

**Educational Qualifications:** 

Degree	Name of the Board/University	Year of passing	%age of marks	Division	Subjects		
B.E.	VTU	2012	73.5	FCD	CIVIL ENGINEERING		
M. Tech	VTU	2014	81.88	FCD	CADS		
M.TECH	M.TECH Topic of the M.Tech. Dissertation: EXPERIMENTAL INVESTIGATION ON CELLULAR LIGHTWEIGHT CONCRETE BLOCKS FOR VARYING GRADES OF DENSITY						
PhD			Dissertatio	n:			

Details of JRF/NET/SL ET	Year Qualified	subjec	ct		
JRF					
NET					
SLET					
GATE					

#### 4. Present Assignment

Designation	Employer (name of the organization)	Date of Joining Date/Month/Year	(Adhoc/Temp	Appointment orary/Permanent tractual)
ASSISTANT PROFESSOR	BKIT BHALKI	05/10/2015	PERMANENT	
BASIC PAY	Pay Band (Rs.)	GP/AGP (Rs.)	Gross Salary	Increment Date
p.m. (Rs.)			p.m. (Rs.)	(Date/Month)
21600	PB3	7032	28632/-	

# 5. Past Work Experience (Please start from first appointment to the present position). Add additional rows, if needed.

Post held	Pay	Basic	Gross	Employer	Experience			Nature of
	Scale/ Band	Pay p.m. (Rs.)	Salary p.m.	(Name & address of the Organizatio n)	Fro m	То	Total Experien ce In years/ months	assignment
Lecturer								
Lecturer								
Sr. Lecturer								
Assistant Professor		21600/-	28632/-	BKIT	2015	TILL DATE	4.5	TEACHING
Associate Professor								
Professor								

Total Teaching	Years of Teaching	Years of Teaching	Years of Teaching
Experience in	Experience of PG	Experience UG	Experience of UG & PG
years on the	classes only	classes only	classes Together

date		

#### 6. Research Experience after obtaining Ph.D.:

Position held	Emoluments (per month)	Name of the University/Institution		Period of w	ork
			From	То	No. of years

### 7. Details of Publications: (Number of Publications)

Sr. No.	Type of Publications	Published	Accepted	Communicated
1	Reference Books with ISBN No.			
2	Text Books with ISBN No.			
3	Edited Books with ISBN No.			
4	Research Papers in refereed international journals with ISSN NO.	2348– 7550	01	
5	Research Papers in refereed national journals with ISSN NO.			
6	Papers in other international journals with ISSN NO.			
7	Papers in other national journals with ISSN NO.			
8	Chapters in edited books with ISBN No.			
9	Articles in national magazines/newspapers			
10	Articles in regional/local magazines/newspapers			
11	Papers presented in International Seminars/conferences			
12	Papers published in proceedings of international seminars/conference			
13	Papers presented in national seminars/conferences			
14	Papers published in proceedings of			

hational seminals/cometence	national seminars/conference	2		
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**Important Note:** Please furnish details of each publication clearly mentioning the title, co-authors, publisher, journal, volume, issue, impact factor of the articles/papers and year of publication

#### 8. Research Projects Completed (Insert additional rows, if necessary):

Title of the Project	Name of the	Amount	Duration	
	Funding Agency		From	То

#### 9. Research Projects Ongoing(Insert additional rows, if necessary):

Title of the Project	Name of the	Amount	Du	iration
	Funding Agency		From	То

## 10. Details of the Orientation Programmes /Refresher Courses/ Summer Schools attended (Insert additional rows, if necessary)

Name of the Programme	Year	Duration (in days)	Organising Institution

### 11. Details of Conferences/Seminars/Workshops attended: (Insert additional rows if necessary)

Name of the	Name of the	Year	Duration	Presente	Key Note
Seminar/Conference/symposiu	organizer		in days	d paper	Speaker/chaire
m					d session

#### **12. Details of the Lectures Delivered**

Topic Year Event Place
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#### 13. Consultancy Work undertaken (Attach additional sheet if needed):

Name of the		Amount		Duration
Organisation	No.		From	То
NA				

#### 14. Languages Known

	Spoken	Written	
Kannada	Yes	Yes	
English	Yes	Yes	
Hindi	Yes	Yes	
Telugu	Yes	No	
Marathi	Yes	No	

**15.** Membership of Professional Bodies, Societies, etc. CE(Insert additional rows, if necessary)

16. Awards /Honours/any other academic distinction (Insert additional Rows if necessary)

**17.** Participation in Extension work/community services (Attach additional sheet if needed):

18. Participation in Corporate Life (Contribution to the institution you served in the matter of co-curricular activities, enrichment of campus life, students' welfare, etc.

**19.** Any other Experience/Achievements/ Qualifications relevant to the post applied for :

#### **RESEARCH AND ACADEMIC CONTRIBUTIONS**

Sl.	Title with	Name of	ISSN/ISBNNo	Whether peer	No. of	Whether you
No.	page no.	the	•	reviewed? Impact	C 0-	are the main
		Journal		Factor, if any	author(s)	author
01						

#### (A) (i) Research Papers in Journals

#### (B) (i) Research Publications (Books)

Sl. No.	Title with page no.	Books, Title, Editor & Publisher	ISSN/ISBN No.	Whether peer reviewed? Impact Factor, if any	No. of co- authors	Whether you are the main author/co- author

#### (B) (ii) Books published as sole author or as editor

Sl. No.	Title with page no.	Type of Book & Authorship	Whether peer reviewed? Impact Factor, if any	No. of co- authors	Whether you are the main author
		1			

#### (C) (i) Sponsored Projects – Carried out/on-going

( -	$\mathbf{J}$			
S1.	Title	Funding Agency	Period	Amount mobilised in Rs.
No.				

#### (C) (ii) Consultancy Projects - Carried out/on-going

S1.	Title	Funding Agency	Period	Amount mobilised in Rs.
No.				
01				

#### (C) (iii) Completed Projects : Quality Evaluation

Sl. No.	Title	Funding Agency	Period	Amount mobilised in Rs.	Major/Minor Projects

#### (C) (iv) : Projects outcome/output/patent

Sl. No.	Title	Funding Agency	Period	Amount mobilised in Rs.	National/International level output/ patent

#### III (D) Research Guidance

Sl. No.	Number Enrolled	Thesis submitted	Degree awarded	Supervisor/joint Supervisor
01				
02				

#### III (E) Training Courses ad Conference/Seminar/Workshop/Papers

Sl. No.	Programme	Duration
01		

#### III (E) (iii) Invited Lectures/Presentations in Conferences/Symposia

Sl.	Title of the	National	International	No. of Lectures/presentations
No.	Conference/Seminars etc.			

#### **OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions not mentioned earlier

Sl. No.	Details (Mention Year, value etc. wherever relevant)			